



District 6 Sports Association, Inc
2012 MOTOCROSS Member and # application

\$5 Checks Payable to: D6 SPORTS ASSOCIATION

****PLEASE include a self addressed stamped envelope for your card to be sent to you****
MAIL application to: Patti Toth 114 W. Ward St., Hightstown, NJ 08520 call for info: 609-448-5901

This official District 6 card and an AMA card entitles you to race any D6 MX track but does not qualify you for points in any series
***Additional series cards may be needed only if you wish to earn points in that series**

Personal Information (Required):

Name: First _____ Last _____

Address: _____

City _____ State _____ Zip: _____

Phone: () _____ - _____ Email _____ @ _____

Age: _____ Date of Birth: _____ AMA# _____ Exp _____

2011 MX # was _____

2012 # Issued (for office use only)

Requesting # (if available) 1st _____ 2nd _____ OR 3rd _____

All # changes and lost card replacements after card has been issued will have a \$5 fee.

Please check all classes that you are applying for below. **Note:** New applicants under age 18 must send a copy of their birth certificate. ALL applicants must sign below. Numbers are valid Jan 1st thru Dec 31st, 2012. **To keep previous years #, please be sure to submit before JAN. 1st, 2012**

2 Wheel Bike Classes	4 Wheel ATV Classes
<input type="checkbox"/> A (Expert) <input type="checkbox"/> B (Amateur) <input type="checkbox"/> C (Beginner) 25+: <input type="checkbox"/> A <input type="checkbox"/> B/C 30+: <input type="checkbox"/> A <input type="checkbox"/> B <input type="checkbox"/> C 35+: <input type="checkbox"/> A <input type="checkbox"/> B/C 40+: <input type="checkbox"/> A <input type="checkbox"/> B/C 45+: <input type="checkbox"/> All <input type="checkbox"/> Women <input type="checkbox"/> Collegeboy (14-24 yrs) _____ (please specify A, B or C) <input type="checkbox"/> Other (Schoolboy, Supermini, Jr. Mini) (specify which) _____ <input type="checkbox"/> 85cc (12-15) _____ <input type="checkbox"/> 85cc (9-11) _____ <input type="checkbox"/> 65cc (7-11) _____ <input type="checkbox"/> 51cc stock(7-8) <input type="checkbox"/> 51cc stock(4-6) <input type="checkbox"/> 51cc oil(4-8) <input type="checkbox"/> 51cc OPEN* (4-8)	*4WA <input type="checkbox"/> *4WB <input type="checkbox"/> *4WC <input type="checkbox"/> *MUST BE 15 before signing up in specified classes 4W VET <input type="checkbox"/> *4W CB (15-24 yrs) <input type="checkbox"/> <input type="checkbox"/> ALL Youth ATV classes _____

WAIVER: THIS IS A RELEASE AND INDEMNITY AGREEMENT. In consideration of being granted an amateur competition number and in consideration of being permitted to enter competition events sanctioned by the AMA and coordinated by District 6 Sports Association, Inc. I hereby give up all of my rights to sue or make any claim whatsoever against the AMA and it's organizations, the ATVA, the promoters, sponsors and all other persons or organizations conducting or connected with this event for any injury to property or person I may suffer, including crippling injury and death, whether such injury arises while I am preparing for or participating in the event or while I am upon the event premises. I know the risks and dangers to myself and my property while participating in the event and while upon the event premises and, relying upon my own judgment and ability, assume all such risks of loss. I hereby certify that I assume all responsibility for all taxes. If any, payable on any funds I may receive as results of my competitive activities, including without limitation S.S. taxes, unemployment insurance taxes, comp insurance, Income taxes and w/h taxes. I understand that a D6 MX for Amateur Events is subject to AMA Rules of Competition and that of the posted and printed D6 Sports Association rules and regulations that are received with your mx card. It is understood and agreed that in the event I am injured from whatsoever cause during an event authorized and operated under AMA D6 Sports Association rules, I herewith consent to and authorize first aid and ambulance service as provided by the sponsoring club or property owners, and further to hold all parties harmless from any consequences of said aid.

Rider's Signature _____ Date _____

Parent/Guardian Signature (if rider is under 18) _____